

**CITY OF EL PASO LOBBY REGISTRATION FORM**  
**(Chapter 2.94, El Paso City Code—Annual registration fee: \$100.00)**

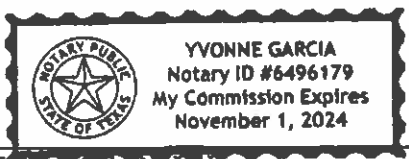
CITY CLERK DEPT  
2023 APR 19 PM 4:26

1. Registrant name William V. Smith Jr.
2. If the Registrant is an entity, the name and title of the person filing this form on behalf of the entity:  
\_\_\_\_\_
3. Registrant's business address 212 N Clark St, El Paso, TX 79905
4. Registrant's mailing address (if different) c/o 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901
5. Registrant's e-mail address: (NOTE: by submitting your e-mail address on this form, you consent to the City making that e-mail address public. If you do not wish to make your e-mail address public information, please submit the e-mail address separately to the City Clerk on a business card.)  
marathon@nmgovlaw.com
6. Registrant's business phone (415) 389-6800
7. Is the Registrant an entity? Yes \_\_\_\_\_ No
8. Is the Registrant a lobby firm employee? Yes \_\_\_\_\_ No  If yes, list the Lobby Firm Name, Address and Phone No. N/A
9. Is the Registrant a member of any City board or commission? Yes \_\_\_\_\_ No   
If yes, which board(s) or commissions(s)? N/A
10. Number of schedules filed (Schedule A): 1
11. Reporting type: Annual  or Amendments (filed with quarterly activity report) \_\_\_\_\_
12. Signature. To the best of my knowledge the accompanying document is true and correct and includes all information required to be reported under Chapter 2.94 of the El Paso City Code.

*William V. Smith Jr.*  
Signature of applicant

STATE OF TEXAS        )  
                                  )  
COUNTY OF EL PASO    )

Sworn to and subscribed before me, by William V. Smith Jr., this 18th day of April, 2023.



*Yvonne Garcia*  
Notary Public

**OFFICE USE ONLY**  
Date received 19 April 2023  
Receipt # 1758836 Amount \$100.00  
Reviewed and approved J.L.

**SCHEDULE A  
LOBBY REGISTRATION FORM**

Fill out a separate Schedule A for each person from whom the registrant receives compensation or reimbursement (lobby employer)

*Part 1 - General Information*

1. Registrant name William V. Smith Jr.
2. Lobby Employer Marathon Petroleum Corporation and its Subsidiaries
3. Lobby Employer mailing address c/o 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901  
Address Apt. Suite City State Zip

*Part 2 - Organizational Information*

1. Is the lobby employer an entity or an individual?  
 entity  individual
2. The nature of the business of the lobby employer  
Oil and gas refining, logistics and retail
- \_\_\_\_\_
- \_\_\_\_\_

*Part 3 - Compensation*

- Will receive direct payment or reimbursement from the lobby employer
- Will receive a salary from the lobby employer
- Contingent fee arrangement with the lobby employer
- Other \_\_\_\_\_

STATE OF CALIFORNIA  
OFFICE OF THE ATTORNEY GENERAL  
1000 CALIFORNIA STREET  
SAN FRANCISCO, CALIFORNIA 94104  
TELEPHONE 415-773-3300  
WWW.AG.CA.GOV

Part 4 - Lobbying Subject Matter

Statement of all municipal questions which the registrant has lobbied or will foreseeably lobby for this lobby employer.

- |   |   |
|---|---|
| <input type="checkbox"/> aeronautics/aviation                 | <input type="checkbox"/> museums                                      |
| <input type="checkbox"/> alcoholic beverage regulation        | <input type="checkbox"/> occupational regulation                      |
| <input type="checkbox"/> amusements, games, sports            | <input type="checkbox"/> open records & open meetings                 |
| <input type="checkbox"/> annexation                           | <input type="checkbox"/> parks and recreation                         |
| <input type="checkbox"/> animals                              | <input type="checkbox"/> political subdivisions                       |
| <input type="checkbox"/> arts & cultural affairs              | <input type="checkbox"/> public service board                         |
| <input type="checkbox"/> bonds/bond issuance                  | <input type="checkbox"/> public lands/land use                        |
| <input type="checkbox"/> business & commerce                  | <input type="checkbox"/> purchasing                                   |
| <input type="checkbox"/> capital improvement program          | <input type="checkbox"/> real estate development                      |
| <input type="checkbox"/> charitable & nonprofit organizations | <input type="checkbox"/> recycling                                    |
| <input type="checkbox"/> city government/finances             | <input type="checkbox"/> redistricting                                |
| <input type="checkbox"/> city legislative package/proposals   | <input type="checkbox"/> solid & liquid waste/landfills               |
| <input type="checkbox"/> code enforcement issues              | <input type="checkbox"/> special districts & authorities              |
| <input type="checkbox"/> community and human development      | <input type="checkbox"/> streets & drainage issues                    |
| <input type="checkbox"/> construction                         | <input type="checkbox"/> taxation                                     |
| <input type="checkbox"/> consumer protection                  | <input type="checkbox"/> tourism                                      |
| <input type="checkbox"/> corporations & associations          | <input type="checkbox"/> transportation                               |
| <input type="checkbox"/> daycare                              | <input checked="" type="checkbox"/> use of streets and rights-of-ways |
| <input type="checkbox"/> disabled persons                     | <input type="checkbox"/> utilities                                    |
| <input type="checkbox"/> disaster preparedness & relief       | <input type="checkbox"/> vehicles for hire                            |
| <input type="checkbox"/> downtown redevelopment               | <input type="checkbox"/> vehicles & traffic                           |
| <input type="checkbox"/> economic & industrial development    | <input type="checkbox"/> water/sewage                                 |
| <input type="checkbox"/> education/workforce development      | <input type="checkbox"/> weapons                                      |
| <input type="checkbox"/> elections                            | <input type="checkbox"/> zoning/land use                              |
| <input type="checkbox"/> engineering                          | <input type="checkbox"/> zoo  |
| <input type="checkbox"/> ethics                               | <input type="checkbox"/> other _____                                  |
| <input type="checkbox"/> family/women's issues                | _____   |
| <input type="checkbox"/> fees & other non-tax revenue         | _____   |
| <input type="checkbox"/> financial institutions               | _____   |
| <input type="checkbox"/> firefighters & police issues         | _____   |
| <input type="checkbox"/> franchises                           | _____   |
| <input type="checkbox"/> health & healthcare                  | _____   |
| <input type="checkbox"/> historic preservation                | _____   |
| <input type="checkbox"/> hotel/motel tax                      | _____   |
| <input type="checkbox"/> housing                              | _____   |
| <input type="checkbox"/> insurance                            |   |
| <input type="checkbox"/> labor/wages                          |   |
| <input type="checkbox"/> law enforcement/public safety issues |   |
| <input type="checkbox"/> lawyers/litigation matters           |   |
| <input type="checkbox"/> libraries                            |   |
| <input type="checkbox"/> mass transit                         |   |
| <input type="checkbox"/> mental health & mental retardation   |   |
| <input type="checkbox"/> military & veterans                  |   |
| <input type="checkbox"/> minors                               |   |
| <input type="checkbox"/> motorcarriers                        |   |
| <input type="checkbox"/> municipal courts                     |   |