

# Dreamcatcher

Official Weekly Newsletter for the 2005 El Paso Regional Economic Summit

**July 15, 2005**



**JOHN F. COOK**  
MAYOR



**AUGUST 17-18, 2005**  
**8:00 A.M. TO 12:00 P.M.**  
**JUDSON F. WILLIAMS CONVENTION CENTER**

This goals-oriented Economic Summit, opened to the public, will be geared to focus on five primary issues facing the El Paso region today: Manufacturing, Medical, Military, Tourism and Transportation. There will also be some discussion regarding future economic development possibilities and opportunities for this global community.

Public and private sector dignitaries from Texas, New Mexico and Mexico have been invited to provide their experiences and expertise. The Summit is graced to have Edd Fifer, former county water improvement district general manager, as its Master of Ceremonies.

The tentative schedule for the Mini-Seminars will be as follows:

**Wednesday, August 17<sup>th</sup>** Military, Tourism and Transportation

**Thursday, August 18<sup>th</sup>** Manufacturing, Medical and Emerging Initiatives.

Mayor John F. Cook is focusing on continuing the success of the 1998 Economic Summit that was held at UTEP. Instead of "reinventing the wheel," the Mayor is pushing to coalesce the energies and resources of this vast Borderland region to make El Paso the international metropolis it should be. Forming the Summit as a precursor to an implementation venture, Mayor Cook sees the results of the event evolving into the commencement of five cabinets of experts that will accept the charge bestowed to them to fulfill the required solutions.

More information will be posted on this website as it develops.

To learn more about the 2005 El Paso Regional Economic Summit, please contact Oscar González at [gonzalezoz@elpasotexas.gov](mailto:gonzalezoz@elpasotexas.gov) or 915-541-4304

Special Note: Time Warner Cable is proud to provide coverage of the 2005 El Paso Regional Economic Summit



***Participate In Your Future.***

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**2005 EL PASO REGIONAL ECONOMIC SUMMIT**

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**August 17 & 18 • 8am - 12pm**

**CONVENTION CENTER • 541-4304**

**CONTACT INFORMATION:**

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